

## Leader Guide

Officiant has the following responsibilities:

- **Accessing the readings appointed for the day.** 2024 is Daily Office Year Two:
  - o [https://en.wikisource.org/wiki/Book\\_of\\_Common\\_Prayer\\_\(ECUSA\)/Daily\\_Office\\_Lectionary/Year\\_Two](https://en.wikisource.org/wiki/Book_of_Common_Prayer_(ECUSA)/Daily_Office_Lectionary/Year_Two)
  - o Because we are only doing Morning Prayer, we will utilize only the readings appointed from the Psalms, Epistle, and Gospel.
    - A specific translation for the Epistle and Gospel is not required, but NRSV or CEB are authorized.
    - For the Psalm, utilize the Psalter in the Prayer Book: <https://www.bcponline.org/Psalter/psalter.html>
  - o Finding the Collect of the Week (thetableindy.org or BCP p. 217-221)
- **Choosing among the options:**
  - o An opening sentence of Scripture
  - o Venite or Jubilate for invitatory Psalm
  - o A Canticle to follow the Epistle reading (several options - p. 85-95)
  - o Suffrages A or B
  - o Daily Collect (p.99-100)
  - o Prayer for Mission (3 options - p. 100-101)
  - o General Thanksgiving or Prayer of St. John Chrysostom
  - o Concluding Benediction (3 options - p. 102)
- **Assigning the following roles to those gathered:**
  - o General respondent
    - Due to the constraints of Zoom, having a single person (rather than everyone in the Zoom room) serve as a verbal respondent makes for a cleaner experience.
    - This person will say the various Amens and responses throughout the service.
  - o The order for reciting the Psalm(s)
    - I typically do this in a round. For example, if four people are present, leader will announce the order: "I will go first, then Person 2, then Person 3, then Person 4."
    - Other acceptable options include responsive full verses like we do on Sundays
  - o Epistle reader
  - o Gospel reader

## Order of Service:

### Scripture

- 1) Opening sentence of Scripture (pick one from “Lent” - p. 76).
- 2) Confession of Sin & Absolution
- 3) Invitatory (“O Lord open our lips...”)
- 4) Lenten antiphon (“The Lord is full of compassion and mercy: **Come let us adore him.**”)
- 5) Venite or Jubilate (pick one)
- 6) Lenten antiphon (“The Lord is full of compassion and mercy: **Come let us adore him.**”)
- 7) Psalm(s) appointed (as a round by whole verse, ending with “Glory to the Father...”)
- 8) Epistle reading
- 9) Canticle (pick one - p. 85-96, read in unison)
- 10) Gospel reading
- 11) Apostles’ Creed

### The Prayers

- 12) The Lord’s Prayer
- 13) Suffrages (A or B, pick one)
- 14) The Collect of the Week (from the previous Sunday - p. 217-221 or online at [thetableindy.org](http://thetableindy.org))
- 15) Daily Collect (pick one - p. 99-100)
- 16) Prayer for Mission (pick one of 3 options - p. 100-101)
- 17) Open thanksgivings and intercessions
- 18) General Thanksgiving or Prayer of St. John Chrysostom (pick one)
- 19) Concluding benediction (“Let us bless the Lord...” + pick one of 3 options)

## Daily Morning Prayer: Rite Two

Opening Sentence of Scripture – *Lent* (choose *one* of the following)

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *I John 1:8, 9*

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven, and before you; I am no longer worthy to be called your son." *Luke 15:18, 19*

To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9, 10*

Jesus said, "If anyone will come after me, let him deny himself, and take up his cross, and follow me." *Mark 8:34*

### Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

## The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Then follows either the Venite or Jubilate. The following Antiphon is said both before and after the Venite or Jubilate:*

The Lord is full of compassion and mercy: *Come let us adore him.*

**Venite** *Psalm 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**Jubilate**    *Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*After the Venite or Jubilate, the Antiphon is said again:*

The Lord is full of compassion and mercy: *Come let us adore him.*

*Then follows*

**The Psalm or Psalms Appointed**

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

*Two lessons are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_.

*After each Lesson the Reader may say*      The Word of the Lord.  
*People*    Thanks be to God.

*One of the following Canticles is said after the Epistle. A table of suggested canticles is available here:*  
<https://www.bcponline.org/DailyOffice/canticle.html>. *Canticle 14 is particularly appropriate for Lent.*

*The Apostles Creed (in this guide following the Canticles) follows immediately after the reading from the Gospel.*

## Canticles:

### 8 The Song of Moses    *Cantemus Domino*

*Exodus 15:1-6, 11-13, 17-18*

*Especially suitable for use in Easter Season*

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been  
drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?

You stretched forth your right hand; \*

the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## 9 The First Song of Isaiah *Ecce, Deus* *Isaiah 12:2-6*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## 10 The Second Song of Isaiah *Quaerite Dominum*

*Isaiah 55:6-11*

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## 11 The Third Song of Isaiah *Surge, illuminare*

*Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*



by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, \*  
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## 12 A Song of Creation *Benedicite, omnia opera Domini*

*Song of the Three Young Men, 35-65*

*One or more sections of this Canticle may be used. Whatever the selection, it begins with the Invocation and concludes with the Doxology.*

### *Invocation*

Glorify the Lord, all you works of the Lord, \*  
praise him and highly exalt him for ever.  
In the firmament of his power, glorify the Lord, \*  
praise him and highly exalt him for ever.

### *I The Cosmic Order*

Glorify the Lord, you angels and all powers of the Lord, \*  
O heavens and all waters above the heavens.  
Sun and moon and stars of the sky, glorify the Lord, \*  
praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, \*  
all winds and fire and heat.  
Winter and Summer, glorify the Lord, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, \*  
drops of dew and flakes of snow.  
Frost and cold, ice and sleet, glorify the Lord, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, \*  
O shining light and enfolding dark.  
Storm clouds and thunderbolts, glorify the Lord, \*  
praise him and highly exalt him for ever.

## *II The Earth and its Creatures*

Let the earth glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O mountains and hills,  
and all that grows upon the earth, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, \*  
O whales and all that move in the waters.  
All birds of the air, glorify the Lord, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, \*  
and all you flocks and herds.  
O men and women everywhere, glorify the Lord, \*  
praise him and highly exalt him for ever.

## *III The People of God*

Let the people of God glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O priests and servants of the Lord, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous, \*  
praise him and highly exalt him for ever.  
You that are holy and humble of heart, glorify the Lord, \*  
praise him and highly exalt him for ever.

## *Doxology*

Let us glorify the Lord: Father, Son, and Holy Spirit; \*  
praise him and highly exalt him for ever.  
In the firmament of his power, glorify the Lord, \*  
praise him and highly exalt him for ever.

## **13** A Song of Praise *Benedictus es, Domine* *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

## **14** A Song of Penitence *Kyrie Pantokrator* *Prayer of Manasseh 1-2, 4, 6-7, 11-15*

*Especially suitable in Lent, and on other penitential occasions*

O Lord and Ruler of the hosts of heaven, \*  
God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:  
You made the heavens and the earth, \*  
with all their vast array.

All things quake with fear at your presence; \*  
they tremble because of your power.  
But your merciful promise is beyond all measure; \*

it surpasses all that our minds can fathom.  
O Lord, you are full of compassion, \*  
long-suffering, and abounding in mercy.  
You hold back your hand; \*  
you do not punish as we deserve.  
In your great goodness, Lord,  
you have promised forgiveness to sinners, \*  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart, \*  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned, \*  
and I know my wickedness only too well.  
Therefore I make this prayer to you: \*  
Forgive me, Lord, forgive me.  
Do not let me perish in my sin, \*  
nor condemn me to the depths of the earth.  
For you, O Lord, are the God of those who repent, \*  
and in me you will show forth your goodness.  
Unworthy as I am, you will save me,  
in accordance with your great mercy, \*  
and I will praise you without ceasing all the days of my life.  
For all the powers of heaven sing your praises, \*  
and yours is the glory to ages of ages. Amen.

## 15 The Song of Mary *Magnificat*

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*

and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **16** The Song of Zechariah *Benedictus Dominus Deus*

*Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## 17 The Song of Simeon *Nunc Dimittis* *Luke 2:29-32*

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## 18 A Song to the Lamb *Dignus es* *Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

## 19 The Song of the Redeemed *Magna et mirabilia*

*Revelation 15:3-4*

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## 20 Glory to God *Gloria in excelsis*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. Amen.

## 21 You are God *Te Deum laudamus*

You are God: we praise you;  
You are the Lord; we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.



## The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.

*People*          And also with you.

*Officiant*      Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Then follows one of these sets of Suffrages*

## A

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## B

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy upon us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

*The Officiant then says the Collect of the Week (from the previous Sunday). The Sunday Collects are available here: <https://www.bcponline.org/Collects/seasonsc.html> or on The Table's website (scroll down to "Collect of the Day" - <https://www.thetableindy.org/> )*

*The Officiant then says one of the following Collects, as appropriate:*

*A Collect for Fridays*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

*Then one of these prayers for mission is added*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*or this*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*or the following*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Authorized intercessions and thanksgivings may follow, the officiant saying "At this time, if there are any prayers of intercession or thanksgiving, I invite you to offer them, either aloud or in the silence of your heart."*

*Before the close of the Office one or both of the following may be used*

*The General Thanksgiving*

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*or*

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.

*Thanks be to God.*

*The Officiant may then conclude with one of the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*